NANDKUMAR SINGH CHOUHAN GOVERNMENT MEDICAL COLLEGE, KHANDWA BIOMETERIX / PHOTOGRAPH : VERIFIED / NOT VERIFIED

Name & Signature of Photograph verifying officer

PHOTO

<u>CERTIFICATE OF SCRUTINY COMMITTEE</u> PARTICULARS & DECLARATION OF THE CANDIDATE FOR PG (MD/MS) BATCH 2025-2026

(TO BE 1.	FILLED IN BY THE CANDIDATE IN B NAME OF THE CANDIDATE	•				
2.	DATE OF BIRTH	Blood Group_	NATIONALITY			
3.	PLACE & STATE OF BIRTH					
4.	MOBILE NO. & EMAIL					
5.	SEAT - STATE / A	ALLINDIA /	GOI NOMINEE/			
6.	CATEGORY - UR /ST/S	C/OBC/EWS/IN				
7.	CLASS - MP/ FF/	F /PH / X/NO CLASS				
8.	FATHER'S NAME					
9.	FATHER'S E.MAIL & MOBILE NO.					
10.	MOTHER'S NAME					
11.	MOTHER'S E.MAIL & MOBILE NO	· <u> </u>				
12.						
	GUARDIAN'S NAME & ADDRESS					
	WITH PHONE NO					
13.	PERMANENT ADDRESS					
	& PHONE NO. WITH S.T.D CODE					
14.	OCCUPATION ; FATHER		MOTHER			
	DECLARATION					
I hereby solemnly declare that the information given by me in this form and enclosure is true and I am sole responsible for its accuracy. I am fully aware that providing incorrect and false information due to any reason at the time of allotment of the seat and / or at the time of admission or subsequently, is an offence and my admission is liable to be cancelled without any notice at any time by the Director, Medical Education /Dean /Principal of the institution.						
	Signature & Name of parent		Signature & Name of Candidate			
	Date :					

FOLLOWING ORIGINAL DOCUMENTS ARE BEING SUBMITTED BY THE CANDIDATE

Name of Candidate	S/O OR D/O
	-

Note:-OPTED FOR UPGRADATION - YES/NO

S.NO	Documents	Name of Issuing Body	Documents No	Docume nts Date	Signature Authority Of Documents	Remark
1.	The Confirmation Page of Registration for Neet 2024-25					
2.	Allotment letter					
3.	NEET mark sheet/Rank letter					
4.	Admit Card					
5.	Mark sheet of 10th, 11th and 12th					
6.	Mark sheet of MBBS (1, 2, 3, & 4 Prof.), MBBS Attempt Certificate					
7.	MBBS Passing Certificate & Internship Completion Certificate					
8.	Transfer Certificate (T.C.), Migration Certificate & Character Certificate Permanent MBBS Registration					
9.	MBBS Degree					
10.	Permanent Registration					
11.	Birth Certificate					
12.	Rural Service Completion Certificate					
13.	In Service Quota Employer NOC					
14	Domicile Certificate					
15.	Caste Certificate. (If Applicable)					
16.	Gap Certificate. (If Applicable)					
17.	Income Certificate (If Applicable)					
18.	Aadhar Card/Photo ID (Photocopy)					
19.	Proforma-2 (Seat Leaving Bond & Rural Bond) (संशोधित)					
20.	Proforma-6 (M.P. Domicile Affidavit) मध्यप्रदेश के स्थानीय निवासी /मूल निवासी अभ्यर्थी के द्वारा दिया जाने वाला शपथ पत्र					
21	Proforma.7 (वचन पत्र)					
22	EWS Certificate. (If Applicable)					
23	PWD/PH Certificate. (If Applicable)					
24	"30" recent passport size colored photograph (front view with both the ears clearly visible) with name, application no. and merit no. written with blow point at the back of the photograph and One 4 × 6 cm size colored photograph (front view with both the eras clearly visible).					

Total No Of Documents

Signature of Candidate

The above mentioned submitted documents were scrutinized by the committee & found in ordercandidate is recommended for depositing the fees for admission

MEMBER MEMBER MEMBER

नंदकुमार सिंह चौहान शासकीय चिकित्सा महाविद्यालय खण्डवा लव-कुश नगर, मूंदी रोड़, खण्डवा (म.प्र.), दूरभाष-0733-2245000, Fax-0733-2245001

Email: deangmckhandwa@gmail.com, Website: www.gmckhandwa.org

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क्रमांक // छात्र शाखा / नं.सि.चौ.शा.चि.महा / 2025 खण्डवा, दिनांक : / / 2025 प्रवेश के समय अभ्यर्थी द्वारा संस्था में जमा किये गये मूल दस्तावेजों से संबंधित प्रमाण पत्र प्रमाणित किया						
	जाता है कि अभ्यर्थी					
के समय	निम्नालिखित मूल दस्तावेज आज दिनांक / /2025	को इस संस्था में जम	ा किये गयें हैं—			
S.NO	Description	Original /Xerox	Remark			
1	Certificate of Scrutiny Committee					
2	प्रमाण पत्र/अभिलेखों की स्क्रूटनी संबंधी प्रोफार्मा भाग–(अ/ब)					
3	The Confirmation Page of Registration/ Application for Neet 2024-25					
4	Allotment Letter (Colored Copy)					
5	Neet 2024 Mark sheet/Rank Letter					
6	Admit card					
7	Certificate Of Eligibility Xerox					
8	10 th Mark Sheet & Certificate					
9	11 th Mark Sheet					
10	12 th Mark Sheet & Certificate					
11	Mark sheet of MBBS (1, 2, 3, & 4 Prof.), MBBS Attempt Certificate					
12	MBBS Passing Certificate & Internship Completion Certificate					
13	Transfer Certificate (T.C.), Migration Certificate & Character Certificate Permanent MBBS Registration					
14	MBBS Degree					
15	Permanent Registration					
16	Birth Certificate					
17	Rural Service Completion Certificate					
18	In Service Quota Employer NOC					
19	Domicile Certificate					
20	Caste Certificate. (If Applicable)					

PWD/PH Certificate. (If Applicable) 28 29 **Document Retention Certificate** 30 Bank Pass Book (Of Candidate/Parent) Xerox 31 **Fees Receipt**

हस्ताक्षर अभ्यर्थी

21

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Total No of Original documents :-

हस्ताक्षर नोडल अधिकारी डॉक्यूमेंट कलेक्शन एंड कंपाइलेशन समिति नं.सि.चौ.शासकीय चिकित्सा महाविद्यालय खण्डवा (म.प्र.)

Gap Certificate.(If Applicable) Income Certificate (If Applicable)

Aadhar Card/Photo ID (Photocopy)

Proforma-7 (वचन पत्र) **EWS Certificate. (If Applicable)**

Proforma-2 (Seat Leaving Bond & Rural Bond) (संशोधित)

⁄ मूल निवासी अभ्यर्थी के द्वारा दिया जाने वाला शपथ पत्र

Proforma-6 (M.P. Domi. Affid.) मध्यप्रदेश के स्थानीय निवासी

अधिष्ठाता / प्राचार्य संस्था का नाम एवं संस्थान नं.सि.चौ.शासकीय चिकित्सा महाविद्यालय खण्डवा (म.प्र.)

Total No of Xerox documents :-

Nandkumar Singh Chauhan Government

Medical College, Khandwa (M.P.) To be filled the Application on his own Writing Admission Year 2024-25

	Adminosion four Edg- Ed	
Name:		Photo same as
Father's Name:-	DOB	Admit Card (Self Attested)
Address:		Attested)
Aadhar Card No:	Roll No.	

Alloted Quota AIQ/State_____Marks:_____Rank:____Category:____

Anotea Quoi	ia AIQ/State	Wiaiks	Kan	кС	itegory
Finger Prints	s:-				
	Thumb	Index Finge	Middle Finge	Ring Finger	Little Finger
Diaht					
<u>Right</u>					
<u>Hand</u>					
	Little Finger	Ring Finger	Middle Finge	Index Finger	Thumb
<u>Left</u>					
<u>Hand</u>					
<u>11anu</u>					
Left Hand		Left Thumb	Right Thumb	Right Hand	
			<u>L</u>		

Date:		
NSCGMC, K	handwa	(M.P.)